

## Jn. 7:45-52 mws

### V. 45

#### ὕπηρέται

one who functions as a helper, frequently in a subordinate capacity, helper, assistant, of the attendants of the Sanhedrin, cf. v. 32, 18:3, 12, 22, 19:6

a person who renders service, servant, employed to refer to many diverse types of servants, such as attendants to a king, officers of the Sanhedrin, attendants of magistrates, and, especially in the Gospel of John, Jewish Temple guards

#### ἀρχιερεῖς

a priest of high rank, chief priest, to denote members of the Sanhedrin who belonged to highpriestly families: ruling high priests, those who had been deposed, and adult male members of the most prominent priestly families

a principle priest, in view of belonging to one of the highpriestly families, chief priest

#### Φαρισαίους

Pharisee, the organized followers of the experts in interpreting the scriptures (scribes), it was the purpose of the Pharisees to take the pattern of a pious Israelite as established by the scribes, and to put it into practice as nearly as possible

a member of an important religious and political Jewish party at the time of Jesus and the apostles. The Pharisees were strict and jealous adherents to the laws of the OT and to numerous additional traditions, Pharisee

#### Διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of, in direct questions ‘why?’

marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

#### ἡγάγετε

AAI2pl

fr. ἄγω

to take into custody, lead away, arrest, legal technical term

to direct or guide the movement of an object, without special regard to point of departure or goal, to lead, to bring

### V. 46

#### ἀπεκρίθησαν

APdepI3pl

fr. ἀποκρινομαι

answer, reply

to introduce or continue a somewhat formal discourse, to speak, to declare, to say

#### ὕπηρέται

see above

## Οὐδέποτε

an indefinite negated point of time, never,  
an indefinite negated point of time, never, not ever, at no time, ‘nobody has ever talked the way  
this man does’

## οὕτως

pertaining to what follows in discourse material, in this way, as follows  
with reference to that which precedes, so, thus, in this way

## V. 47

ἀπεκρίθησαν                      APdepI3pl                      fr. ἀποκρινομαι  
see above

πεπλάνησθε                      PfPI2pl                      fr. πλαναω  
to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly, be  
deceived, be misled, let oneself be misled, deceived  
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception,  
to cause to be mistaken

## V. 48

ἀρχόντων  
one who has administrative authority, leader, official, cf. v. 26, 12:42  
one who rules or governs, ruler, governor

ἐπίστευσεν                      AAI3sg                      fr. πιστευω  
to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total  
commitment to the one who is trusted, God and Christ are objects of this type of faith that relies  
on their power and nearness to help, in addition to being convinced that their revelation or  
disclosures are true  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a  
Christian, Christian faith

## V. 49

ὄχλος  
a relatively large number of people gathered together, crowd, a casual gathering of large numbers  
of people without reference to classification, crowd, throng  
a casual non-membership group of people, fairly large in size and assembled for whatever  
purpose, crowd, multitude

γινώσκων                      PAPtcpMSN                      fr. γινωσκω  
to arrive at a knowledge of someone or something, know, know about, make acquaintance of  
to possess information about, to know, to know about, to have knowledge of, to be acquainted  
with, acquaintance

νόμον

constitutional or statutory legal system, law, specifically the law that Moses received from God and is the standard according to which membership in the people of Israel is determined the first five books of the OT called the Torah, the Law

ἐπάρατοί

pertaining to being pronounced outside the realm of the sacred, with implication of being under divine condemnation, accursed

pertaining to being cursed, cursed, accursed, ‘this crowd which does not know the Law is accursed’ the meaning is that these individuals have already been condemned by God or are under the threat of such a condemnation

## V. 50

πρότερον

earlier, formerly, in former times, earlier, beforehand, previously  
pertaining to a point of time earlier in a sequence, before, former, formerly

## V. 51

νόμος

see above

κρίνει

PAI3sg

fr. κρινω

to engage in a judicial process, judge, decide, hale before a court, condemn, hand over for judicial punishment, ‘does our law judge a person?’

to judge a person to be guilty and liable to punishment, to judge as guilty and liable to punishment, to judge as guilty, to condemn, condemnation, ‘does our Law permit a man to be condemned before a legal hearing to find out what he has done?’

ἀκούση

AAS3sg

fr. ἀκουω

to hear a legal case, grant a hearing, ‘without first giving him a hearing’

to give a judicial hearing in a legal matter, to hear a case, to provide a legal hearing, to hear a case in court, ‘according to our Law we cannot condemn a man before a legal hearing to find out what he has done, can we?’

πρῶτον

pertaining to being first in a sequence, inclusive of time, set, or space, first, earliest, earlier, first, in the first place, before, earlier, to begin with

pertaining to a point of time earlier in a sequence, before, former, formerly

γινῶ

AAS3sg

fr. γινωσκω

to acquire information through some means, learn (of), ascertain, find out

to acquire information by whatever means, but often with the implication of personal involvement or experience, to learn, to find out

ποιεῖ                                  PAI3sg                                  fr. ποιεω  
to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare  
to do or perform (highly generic for almost any type of activity) to do, to act, to carry out, to accomplish, to perform, doing, performance

## V. 52

ἀπεκρίθησαν                          APdepI3pl                                  fr. ἀποκρινομαι  
see above

ἐραύνησον                                  AAImp2sg                                  fr. ἐραυναω  
to make a careful or thorough effort to learn something, search, examine, investigate, cf. 5:39  
to attempt to learn something by careful investigation or searching, to try to learn, to search, to try to find out, to seek information, ‘search (the Scriptures) and you will learn that no prophet ever comes from Galilee

ἴδε    AAImp2sg                                  fr. εἶδον  
to perceive by sight of the eye, see, perceive  
to acquire information, with focus upon the event of perception, to learn about, to find out about, ‘search and learn that from Galilee no prophet ever arises’

προφήτης  
a person inspired to proclaim or reveal divine will or purpose, prophet  
one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

ἐγείρεται                                  PPI3sg    fr. ἐγειρω  
to make an appearance, appear, of prophets  
to cause to come into existence, to cause to exist, to provide, to raise up